Goldman Sachs (India) Capital Markets Limited

(Formerly known as Goldman Sachs (India) Capital Markets Private Limited)

10th Floor | Ascent-Worli | Sudam Kalu Ahire Marg | Worli | Mumbai 400 025 | India

Tel: +91 22 6616 9000 I Fax: +91 22 6616 9001

CIN: U67190MH2009FLC198210



## DETAILS OF GOLDMAN SACHS (INDIA) CAPITAL MARKETS LIMITED (FORMERLY GOLDMAN SACHS (INDIA) CAPITAL MARKETS PRIVATE LIMITED) ("THE COMPANY") PURSUANT TO RULE 9 OF THE COMPANIES (CORPORATE SOCIAL RESPONSIBILITY POLICY) RULES, 2014.

## 1. <u>Composition of Corporate Social Responsibility ("CSR") Committee of the Company as at March 31, 2025</u>

| Sr No | Name of Director(s)             |
|-------|---------------------------------|
| 1.    | Mr. Manoj Chitlangia            |
| 2.    | Mr. Ajay Jain                   |
| 3.    | Mr. Arjun Nagpal                |
| 4.    | Mr. Sathiyanarayanan Padmanaban |

## 2. <u>Projects approved by the Board of Directors of the Company ("Board") for the financial year</u> ("FY") 2024-25:

The prescribed amount to be spent by the Company on CSR activities for FY 2024-25 is INR 2,27,00,000/- (Rupees Two Crores and Twenty-Seven Lakhs only). The Board has approved the following ongoing project (details below) and an amount of INR 11,35,000/- (Rupees Eleven Lakh and Thirty Sixty Five Thousand) towards CSR admin expenses.

| Impleme nting | Name of the | Grant<br>amount | Project duratio | CSR<br>project | CSR activity/                                                   | Projects or programs                                                                  | Whether<br>Impact                       |
|---------------|-------------|-----------------|-----------------|----------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|
| agency        | project     | (INR)           | n               | description    | sector in<br>which<br>project is<br>covered<br>under Sch<br>VII | (1) Local area or other (2) Specify the State and district where projects or programs | Assessment applicable?  (if applicable) |
|               |             |                 |                 |                |                                                                 | undertaken                                                                            |                                         |

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| IIM        | 10,000  | 2,15,65,000/- | Ongoing | The grant    | Item (ii)    | PAN India | N/A |
|------------|---------|---------------|---------|--------------|--------------|-----------|-----|
| Lucknow    | Women   |               | project | will support | and (iii) of |           |     |
| Enterprise | Program |               | March   | expansion of | Schedule     |           |     |
| Incubation |         |               | 2025 to | the ongoing  | VII          |           |     |
| Centre     |         |               | March   | 10,000       |              |           |     |
|            |         |               | 2028    | Women        |              |           |     |
|            |         |               |         | program by   |              |           |     |
|            |         |               |         | providing    |              |           |     |
|            |         |               |         | women        |              |           |     |
|            |         |               |         | entrepreneur |              |           |     |
|            |         |               |         | s with       |              |           |     |
|            |         |               |         | Business     |              |           |     |
|            |         |               |         | Managemen    |              |           |     |
|            |         |               |         | t education  |              |           |     |
|            |         |               |         | and          |              |           |     |
|            |         |               |         | Mentorship   |              |           |     |
|            |         |               |         | to enable    |              |           |     |
|            |         |               |         | them to grow |              |           |     |
|            |         |               |         | and scale    |              |           |     |
|            |         |               |         | their        |              |           |     |
|            |         |               |         | businesses.  |              |           |     |
| TOTAL      |         | 2,15,65,000/- |         |              |              |           |     |